



Upcoming Dates

- Jan 19 - [Careers on the Grow: Internship Apps. Due](#)
- Jan 20 - [Provincial Wood Turning Project](#)
- Jan 20 - Provincial Market Beef Project Session #2
- Jan 24 - [Provincial Solar Energy Project](#)
- Jan 27 - [Provincial Cake Decorating Session #2](#)
- Feb 3 - [Provincial Construction Project \(Central\) #1](#)
- Feb 3 - Provincial Market Beef Project Session #3
- Feb 9 - [Debert Members Conference Reg. Deadline](#)
- Feb 10 - [Provincial 'Master Chef' Foods Project](#)
- Feb 15 - [Provincial Construction Project \(Western\)](#)
- Feb 17 - [Provincial STEAM Project](#)
- Feb 22 - [Provincial Construction Project \(Western\) #2](#)
- Feb 24 - [Intro to Rabbit & Cavy Clinic](#)
- Mar 2 - [Provincial Construction Project \(Central\) #2](#)
- Mar 2 - Provincial AGM & Awards Banquet
- Mar 8 - [Provincial 'Finance 101' Project](#)
- Mar 9 - [Provincial Rabbit & Cavy Project](#)
- Mar 14-15 - Easter Beef Show & Sale
- Mar 22-24 - Debert Conference (ages 12-15)

Western Region

Club Reports

- [Albany Centennial Club - December Report](#)
- [Club 4-H Évangéline - December Report](#)
- [Kensington Club - December Report](#)
- [Lot 16 Club - December Report](#)

Eastern Region

Upcoming Regional Council Meeting

January 17, 6:30pm at Central Kings Fire Hall

Upcoming Regional Activities

Eastern Region Valentine's Day Party
 When: Saturday, February 10th from 2-4 PM
 Where: St. Peters Complex, 1968 Cardigan Rd,
 St. Peters Bay

For event details and to sign up click the link below!!

[CLICK HERE](#)

Central Region

Club Reports

- [Cavendish - December Report](#)
- [Cherrycliffe - December Report](#)
- [Dunstaffnage-Marshfield - December Report](#)
- [North River - November Report](#)
- [North River - December Report](#)
- [Wheatley River - January Report](#)

Happy New Year!

FROM THE PEI 4-H STAFF AND COUNCIL



Project Documentation

By now all members should have received their new binder to be used as a "4-H Portfolio" - a way of documenting their 4-H career with the goal of the Provincial Council being able to give credit to members for their time in 4-H when they graduate from high school. This binder is expected to be on display at Achievement Day as part of a member's project completion with the following documents:

[Portfolio Documentation](#) - this is required to be filled out once by all members each year.

[Project Page](#) - Members will be required to complete this page for EACH project they complete. This page will track their meeting dates as well as provide some personal reflection questions.

In addition to these pages the member or leader can find required documents on the website under each project page. Animal projects are all required to print and sign the [Creed of the Animal Caretaker](#) and complete the [Judging Overview](#)

Easter Beef Show & Sale

Feb 6 : Mandatory Provincial Project day for 4-H members who are registered to exhibit in the 4-H Easter Beef classes. More details will be sent via email soon.

Feb 23 : Completed project pages due to the Provincial Office

Mar 14 : Show Day

Mar 15 : Sale Day

Atlantic Members Conference

March 22 - 24 (Debert, NS)

Age 12-15 (as of January 1, 2024)

Fee \$150/member


LIMITED spaces - will be assigned on a first come, first served basis, with a wait list if necessary

Feb 9 - [Registration form](#) due WITH payment

Details are still limited at this time as the schedule is still being planned.

Provincial AGM & Banquet

The 4-H PEI AGM & Awards Banquet is scheduled for March 2 at the Rodd Royalty, Charlottetown. Packages for voting delegates will be mailed by the end of January and electronic invitations to the AGM & Awards Banquet will be sent early February.



The PEI 4-H Council
is pleased to invite you to the

4-H PEI

Annual Awards Banquet

Saturday, March 2, 2024 - Rodd Royalty Hotel
Meal served at 12:30pm followed by Award Presentations

RSVP on or before **February 23, 2024**