



# 4-H PEI Annual Awards

PEI Women's Institute - Ag. Awareness Activity Award

APPLICATION (PDF) FORM

**Please use this application form for entry in the Ag. Awareness Activity Award  
DEADLINE FOR SUBMISSIONS - November 15, 2024**

Club Name: \_\_\_\_\_

Region: \_\_\_\_\_

Number of Members in Club: \_\_\_\_\_

Number of Leaders in Club: \_\_\_\_\_

*Signature of Individual completing this form*

## Main Activity (60%)

Event Title: \_\_\_\_\_

Date: \_\_\_\_\_

Location: \_\_\_\_\_


# of participating 4-H Members: \_\_\_\_\_

# of Volunteers/Leaders: \_\_\_\_\_

### Description of Activity:

### Agricultural Aspects:

### Benefit or impact for the 4-H Club, Members, Leaders and Community:

 Upload (or include) pictures & supporting documents (*max 5* ). Please label this file with the Event Title



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### ADDITIONAL ACTIVITIES (40%)

Event Title: _____	Date: _____	Judge's Mark	/10
Location: _____			
Number of participating 4-H members: _____ 4-H volunteers/leaders: _____			
Brief description of the activity & agricultural benefit (s) for the club & community:			

Event Title: _____	Date: _____	Judge's Mark	/10
Location: _____			
Number of participating 4-H members: _____ 4-H volunteers/leaders: _____			
Brief description of the activity & agricultural benefit (s) for the club & community:			

Event Title: _____	Date: _____	Judge's Mark	/10
Location: _____			
Number of participating 4-H members: _____ 4-H volunteers/leaders: _____			
Brief description of the activity & agricultural benefit (s) for the club & community:			

Event Title: _____	Date: _____	Judge's Mark	/10
Location: _____			
Number of participating 4-H members: _____ 4-H volunteers/leaders: _____			
Brief description of the activity & agricultural benefit (s) for the club & community:			

 Upload (or include) pictures & supporting documents (*max 5*). Please label each file with the Event Title